LOCAL TELEPHONE COMPANY

ANNUAL REPORT

OF THE

03/31/14

NAME / Southwestern Bell Telephone Company d/b/a AT&T Arkansas...

(Here show in full the exact corporate, firm or individual/name of the respondent)

LOCATED AT

1111 W. Capitol Ave., Little Rock, AR 72201

(Here give the location, including street and number of the respondent's main business office within the State)

COMPANY #

(Here give the APSC-assigned company number)

TO THE

ARKANSAS PUBLIC SERVICE COMMISSION



COVERING ALL OPERATIONS

FOR THE YEAR ENDING DECEMBER 31, 2013

LETTER OF TRANSMITTAL

in

To:

Arkansas Public Service Commission

Post Office Box 400 Little Rock, Arkansas 72203-0400
Submitted herewith is the annual report covering the operation of southwestern Bell Telephone Company d/b/e AT&T Arkansas
(Company) of 1111 W. Capitol Ave., Little Book, AB 72201 for the year ending December 31, 2013. This report is submitted
(Location) accordance with Section 51 of Act 324 of the 1935 Acts of Arkansas. The following report has been carefully examined by me, and I have executed the verification given below.
Michaela-Revaller
(Signature)
Lead Financial Analyst (Title)
· /
VERIFICATION
STATE OF MODOWS SS. COUNTY OF J. Lau 2)
COUNTY OF H Law 5)
I, the undersigned, Michaela Flewallen, Lead Floward Analyst of the
Southwestern Betl Telephone Company d/b/a AT&T Arkansas , on my oath do say that the following report has
been prepared under my direction from the original books, papers, and records of said utility: that I have carefully examined the same, and declare the same a complete and correct statement of the business and affairs of said utility in respect to each and every matter and thing set forth, to the best of my knowledge, information, and belief; and I further say that no deductions were made before stating the gross revenues, and that accounts and figures contained in the foregoing statements embrace all of the financial transactions for the period in this report.
(Signature)
Subscribed and swom to before me this 21 Notary Public - Notary Seat State of Missouri, St Louis County Commission # 13829104 My Commission Expires Oct 8, 2017
Chelica D. Climber

GENERAL INSTRUCTIONS, DEFINITIONS, ETC.

1	Two (2) copies of this report, properly filled out and verified shall be filed with the Utility Division of the Arkansas Public Service Commission, Little Rock, Arkansas, on or before the 31st day of March following the close of the calendar year for which the report is made.
2	The word "respondent" in the following inquiries means the person, firm, association or company in whose behalf the report is made.
3	If any schedule does not apply to the respondent, such fact should be shown on the schedule by the words "not applicable."
4	Except in cases where they are especially authorized, cancellations, arbitrary check marks, and the like must not be used either as partial or entire answers to inquiries.
5	Reports should be made out by means which result in a permanent record. The copy in all cases shall be made out in permanent black ink or with permanent black typewriter ribbon. Entries of a contrary or opposite character (such as decreases reported in a column providing for both increases and decreases) should be shown in red ink or enclosed in parentheses.
6	This report will be scanned in. Please bind with clips only.
7	Answers to inquiries contained in the following forms must be complete. No answer will be accepted as satisfactory which attempts by reference to any paper, document, or return of previous years or other reports, other than the present report, to make the paper or document or portion thereof thus referred to a part of the answer without setting it out. Each report must be complete within itself.
8	In cases where the schedules provided in this report do not contain sufficient space or the information called for, or if it is otherwise necessary or desirable, additional statements or schedules may be inserted for the purpose of further explanation of accounts or schedules. They should be legibly made on paper of durable quality and should conform with this form in size of page and width of margin. This also applies to all special or unusual entries not provided for in this form. Where information called for herein is not given, state fully the reason for its omission.
9	Schedules supporting the revenue accounts and furnishing statistics should be so arranged as to effect a division in the operations as to those inside and outside the state.
10	Answers to all Inquiries may be in even dollar figures, with cents omitted and with agreeing totals.
11	Each respondent should make its report in duplicate, retaining one copy for its files for reference, in case correspondence with regard to such report becomes necessary. For this reason, several copies of the accompanying forms are sent to each utility company concerned.

Give the name, title, office address, to whom any correspondence concerning	elephone number and e-mail address of the person to ng this report should be addressed:
Name Michaela Flewallen	Title Lead Financial Analyst
Address 909 Chestnut St, 33-V-07, S	St. Louis, MO 63101
Telephone Number <u>314 923-0574</u>	
E-Mail michaela.flewallen@att.com	<u> </u>
Give the name, address, telephone nu	umber and e-mail address of the resident agent:
Name Timothy S. Pickering	Telephone Number 501 373-5915
Address 1111 W. Capitol Ave., Roon	n 1005, Little Rock, AR 72201
E-Mail timothy.pickering@att.com	

IDENTITY OF RESPONDENT

1. Give the exact name by which respondent was known in law at the close of the year. Use the initial word "The" only when it is part of the name: Southwestern Bell Telephone Company d/b/a AT&T Arkansas 2. Give the location (including street and number) of (a) the main Arkansas business office of respondent at the close of the year, and (b) if respondent is a foreign corporation, the main business office if not in this state: (a) 1111 W. Capitol (b) 208 South Akard Little Rock, AR 72201 Dallas, TX 73202 3. Indicate by an x in the proper space (a) the type of service rendered, and (b) the type of organization under which respondent was operating at the end of the year. (X) Telephone, () Other (a) () Electric, () Gas. () Water, Proprietorship, () Partnership, () Joint Stock Association, Corporation. () Other (describe below): 4. If respondent is not a corporation, give (a) date of organization, and (b) name of the proprietor or the names of all partners, and the extent of their respective interest at the close of the year. (a) (b) 5. If a corporation, indicate (a) in which state respondent is incorporated, (b) date of incorporation, and (c) designation of the general law under which respondent was incorporated, or. if under special charter, the date of passage of the act: (a) Delaware (b) 10/3/2012 (c) Delaware General Corporation Law 6. State whether or not respondent during the year conducted any part of its business within the State of Arkansas under a name or names other than that shown in response to inquiry No. 1 above, and, if so, give full particulars: AT&T Datacomm, AT&T Southwest, AT&T Wholesale

7.	state whether respondent is a consolidated or merged company. If so, (a) give date and authority or each consolidation or merger, (b) name all constituent and merged companies, and (c) give like articulars as required of the respondent in inquiry No. 5 above:	
	a) Not Applicable	
	o) Not Applicable	
	c) Not Applicable	
8.	state whether respondent is a reorganized company. If so, give (a) name of original corporation, to) date of reorganization, (c) reference to the laws under which it was reorganized and (d) state ne occasion of the reorganization, whether because of foreclosure of mortgage or otherwise, iving full particulars.	
	a)	
	o)	
	c)	
	t)	
9.	Vas respondent subject to a receivership or other trust at any time during the year? so, state:	<u>NO</u>
	a) Name of receiver or trustee:	
	b) Name of beneficiary or beneficiaries for whom trust was maintained:	
	c) Purpose of the trust:	
	d) Give (1) date of creation of receivership or other trust, and (2) date of acquisition of respondent: (1) (2)	
10.	oid the respondent act in any of the capacities listed in Paragraph (a) below during the last year? NO If so,	
	a) Indicate the applicable one by an X in the proper space:	
	 () Guarantor, () Principalobligor to a surety contract, () Principalobligor to a guaranty contract. 	
	(b) Insert a statement showing the character, extent, and terms of the primary agreement or obligation, including (1) names of all parties involved, (2) extent of liability of respondent, whether contingent or actual, (3) extent of liabilities of the other parties, whether contingent or actual, and (4) security taken or offered by respondent.	

DIRECTORS

Give the name and office addresses of all directors at the close of the year, and dates of beginning and expiration of terms. Chairman (*) and Secretary (**) marked by asterisks.

	Date of "	i Átur
Office Address	Beginning	End
816 Congress Ave. Room 1100 Austin, TX 78701	5/10/12	, ter
208 South Akard Room 3303 Dallas, TX 75202	1/3/12	
	816 Congress Ave. Room 1100 Austin, TX 78701 208 South Akard Room 3303	816 Congress Ave. 5/10/12 Room 1100 Austin, TX 78701 208 South Akard 1/3/12 Room 3303

PRINCIPAL OFFICERS AND KEY MANAGEMENT PERSONNEL

Give the title of the principal officers, managers and key personnel, the names and office addresses of persons holding such positions at the close of the year.

Title	Name of person holding office at close of year	Office Address
President - Arkansas	Edward Drilling	1111 W. Capitol Room 1070 Little Rock, AR 72201

GROSS ASSESSABLE REVENUES		
Description	Amount	
ARKANSAS GROSS ASSESSABLE REVENUES (excluding Interstate Tolls)	\$257,291,598	

LOCAL EXCHANGE SERVICE STATISTICS

ACCESS LINES	ARKANSAS
Residence	157,812
Business	156,133
TOTAL RESIDENTIAL & BUSINESS ACCESS LINES	313,945
PBX Access Lines	30,350
Coin or Credit Card Paystation Access Lines	155
Company Official Access Lines (Numbers)	14,327
TOTAL ACCESS LINES	358,777

STATEMENT OF ACCURACY

I do hereby state that the amounts contained in this report are true and accurate, schedules have been cross-referenced by use of the attached check list, and that the accuracy of all totals has been verified by me or under my supervision. Should I or anyone under my supervision become aware of any error in or omission from this report, I will take steps to notify the Arkansas Public Service Commission of such error or omission and provide corrected schedules as soon as possible.

President/General Manager

COMPANY CONTACTS

Company Information			
Company Name	Southwestern Bell Telephone Company d/b/a AT&T Arkansas		
dba		, approprie	
Official Mailing Address	1111 W. Capitol, Room 1070, Little Rock, AR 72201		

AREA	PERSON TO CONTACT	PHONE #	FAX#	E-MAIL
Annual Report	Michaela Flewallen	314 923-0574	314 335-1539	michaela.flewallen@att.com
Fuel Adjustment Report	N/A			
Cost of Debt Report	Michaela Flewallen	314 923-0574	314 335-1539	michaela.flewallen@att.com
Tariffs	Lisa Lake	501 373-5903	501 3733090	lisa.lake@att.com
Accounting	Michaela Flewallen	314 923-0574	314 335-1539	michaela.flewallen@att.com
Rates	Lisa Lake	501 373-5903	501 3733090	lisa.lake@att.com
Engineering	Lisa Lake	501 373-5903	501 3733090	lisa.lake@att.com
Finance	Michaela Flewallen	314 923-0574	314 335-1539	michaela.flewallen@att.com
Income Taxes	Michaela Flewallen	314 923-0574	314 335-1539	michaela.flewallen@att.com
Property Taxes	Timothy S. Pickering	501 373-5915	501 373-3032	timothy.pickering@att.com
Gas Supply	N/A			
Legal	Timothy S. Pickering	501 373-5915	501 373-3032	timothy.pickering@att.com
Data Processing	Michaela Flewallen	314 923-0574	314 335-1539	michaela.flewallen@att.com

Please list the number of utility employees located in Arkansas	835